

HI-MAR STRIPER CLUB 2019
STRIPED BASS TOURNAMENT
"Honoring our Armed Forces"

Saturday, June 1, 2019
5:00 AM - 5:00 PM
First through Fifth Place Prizes
\$150.00 Entry Fee

PRE-REGISTRATION
Hi-Mar Striper Club
PO Box 126
Middletown, NJ 07748

ON-SITE REGISTRATION
Atlantic Highlands Senior Citizen Building,
3 Simon Drive
Atlantic Highlands, New Jersey
Friday, May 31, 2019 at 5:30 pm

1. **The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.**
2. All Captains or Captain's Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at **Atlantic Highlands Senior Center, Friday, May 31, 2019 at 7:00PM**. Captains must stay to the end and registration cards must be signed and submitted at end of captains meeting. **Registration begins at 5:30 PM to 7 PM.**
3. Each boat is eligible to win only **ONE** prize or place.
4. No lines in water before 5:00 AM. **HONOR SYSTEM.**
5. Federal and State Regulations Prevail.
6. Positively no transferring of fish between anglers or boats.
7. All anglers' fish at their own risk. The captain and crew are solely responsible for the boat and safety of its crew.
8. In case of a tie, the prize money will be equally split.
9. All winners must submit their social security number before the prizes are awarded.
10. All fish shall be weighed in their natural state.
11. The Tournament may be canceled by the Tournament Committee.
12. **ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
13. Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman, Committee and Weight master shall serve as judge and all decisions shall be final.
14. All contestants must read the rules and regulations and agree to abide by them.
15. Weigh-Ins are from **12:00 PM to 5:00 PM on Saturday at the Atlantic Highlands Marina between docks 4 & 5. NO EARLY WEIGH-IN'S! AWARDS WILL BE PRESENTED AFTER WEIGH-INS.**
16. In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
17. VHF channel **71** will be the channel for all tournament related communications and channel **65** will be the alternate.
18. **1 FISH TOURNAMENT – One weigh in per boat**

I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.

SIGNATURE _____ DATE _____

PLEASE PRINT

NAME: _____ BOAT NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (_____) _____ EMAIL: _____

(CHECK OR CASH ONLY)
ALL CHECKS ARE TO BE MADE PAYABLE TO:
HI-MAR STRIPER CLUB, PO Box 126, Middletown, NJ 07748
For more info: www.hi-mar.com