

# HI-MAR SPRING 2017 STRIPED BASS TOURNAMENT "Honoring our Armed Forces"

**SATURDAY, June 3th,  
2017 5:00 AM - 5:00 PM**  
**First through Fifth Place Prizes**  
**\$150.00 Entry Fee**

**PRE-REGISTRATION**  
Hi-Mar Striper Club  
PO Box 126  
Middletown, NJ 07748

**ON-SITE REGISTRATION**  
VFW Post 6902 (Hall)  
331 Bay Ave, Highlands, NJ  
07732 Friday, June 2, 2017  
Begins at 5:30 pm

1. The captain is responsible to read all rules and regulations provided at registration and sign affirming compliance.
2. All Captains or Captain's Designees **MUST** attend the Captain's Meeting to register and receive Tournament Rules at **VFW Post 6902, Friday, June 2nd at 7:00PM**. Captains must stay to the end and registration cards must be signed and submitted at end of captains meeting. **Registration begins at 5:30 PM to 7 PM.**
3. Each boat is eligible to win only **ONE** prize or place.
4. No lines in water before 5:00 AM. **HONOR SYSTEM.**
5. Federal and State Regulations Prevail.
6. Positively no transferring of fish between anglers or boats.
7. All anglers' fish at their own risk. The captain and crew are solely responsible for the boat and safety of its crew.
8. In case of a tie, the prize money will be equally split.
9. All winners must submit their social security number before the prizes are awarded.
10. All fish shall be weighed in their natural state.
11. The Tournament may be canceled by the Tournament Committee.
12. **ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.**
13. Any protest must be presented to Tournament Chairman on the day of the alleged infraction. The Chairman, Committee and Weight master shall serve as judge and all decisions shall be final.
14. All contestants must read the rules and regulations and agree to abide by them.
15. Weigh-Ins are from **12:00 PM to 5:00 PM on Saturday at the Atlantic Highlands Marina between docks 4 & 5. NO EARLYWEIGH-IN'S! AWARDS WILL BE PRESENTED AFTER WEIGH-INS.**
16. In the event that all places are not filled, the remaining prize money will be split proportionately between the other winners.
17. VHF channel **71** will be the channel for all tournament related communications and channel **65** will be the alternate.
18. **2 FISH TOURNAMENT – One weigh in per boat**

**I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND WILL CONDUCT MYSELF IN A SPORTSMAN LIKE MANNER WHILE FISHING THIS TOURNAMENT.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME: \_\_\_\_\_ BOAT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

**(CHECK OR CASH ONLY)**

ALL CHECKS ARE TO BE MADE PAYABLE TO:  
**HI-MAR STRIPER CLUB, PO Box 126, Middletown, NJ 07748**  
For more info: [www.hi-mar.com](http://www.hi-mar.com)